



OEHA
OHIO ENVIRONMENTAL HEALTH ASSOCIATION

10W Broad St Suite 200
Columbus, OH 43215
info@OhioEHA.org

August 18, 2026

Public Health Partners,

It is my greatest pleasure to extend a warm invite to all public health partners to the Southwest OEHA District 2026 Fall Conference. The conference will be held at the **Sinclair Community College, David H. Ponitz Center (Building 12), 301 W. Fourth Street, Dayton, Ohio 45402** on **Wednesday, October 7th** and **Thursday, October 8th**.

At OEHA, our mission has always been to work on behalf of our members to safeguard Ohio's health, and to pursue equitable environmental health regulations. We firmly believe in the power of collaboration, education, and innovation to create a healthier and more sustainable future for our communities. This conference will serve as an invaluable platform for networking, learning, and professional growth.

Our program this year has been thoughtfully designed to offer a diverse range of educational sessions and networking opportunities. Both days will provide *Registered Environmental Health Specialists* with up to 12 CEUs, pending Ohio Department of Health approval. I encourage you to make the most of this conference by actively participating in the sessions, asking questions, and exchanging ideas. The value of this experience lies not only in the knowledge gained, but also in the relationships formed and strengthened.

In this packet, you will find the conference registration and agenda, nomination forms for *Outstanding Environmental Health Specialist Award* and *Membership Recognition Award*, information on *Picture This*, directions, and lodging information.

Every year, we provide a wide variety of raffle prizes and hold a 50/50 drawing, so don't forget to bring **CASH** for your chance to win. All of the money raised will be donated to the **George Eagle Memorial Scholarship** fund. If you would like to donate an item to the raffle, please feel free to contact me, Emily Tyler, at emily.tyler21@outlook.com / emilytyler@us.af.mil.

I would like to express my deepest gratitude to the dedicated members of the OEHA Southwest District Conference Planning Committee and our generous sponsors for their continued support.

If you have any questions or concerns, please do not hesitate to contact me.

Emily Tyler, MPH, REHS
2026 Southwest District Director



Southwest OEHA 2026 Fall Educational Conference

Wednesday – Thursday, October 7–8, 2026

Sinclair Community College, David H. Ponitz Center (Building 12), 301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME: _____ REHS or RHESIT NUMBER (if applying for CEUs) _____

ORGANIZATION _____

MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP _____

PHONE _____ EMAIL _____

REGISTRATION Notes: Pre-registration <u>must be</u> POST MARKED by September 23rd to receive the pre- registration pricing	BEFORE September 21st		AFTER September 21st		Amount Due
	Member	Non-Member	Member	Non-Member	
Full Conference Registration Includes up to 12 CEUs, 2 buffet lunches, and snacks!	\$155	\$225	\$170	\$240	\$
One Day Registration Includes up to 6 CEUs, 1 buffet lunch, and snacks. Specify the day: October 7th October 8th	\$115	\$185	\$135	\$205	\$
Undergraduate Student	\$90 for one day: Specify the day: Oct 7th Oct 8th or \$115 for two days				\$
One-Year OEHA Membership *application available in this packet	New/Renewal	Life Member	Student Member		
	\$70	FREE	\$35		\$
Networking, Fun & Food at Warped Wing October 8th - After the conference!	Will you be attending? YES NO				

** If you have dietary need, please indicate the need there: _____

PAYMENT METHOD

Check enclosed

Make check payable to 'Ohio Environmental Health Association'.

Purchase Order

Organizations only; terms 30 days from billing

Submit official purchase order # on an organizational letterhead to alexander.dayton@bcOhio.gov and an invoice will be provided. When returned to OEHA, the invoice shall include all names of attendees and the number of days in which they will be attending the conference.

Send payment to:

OEHA

c/o Alex Dayton

301 South Third Street

Hamilton, OH 45011

To receive CEUs, payment must be received within 28 days of the conference.

Contact Alex Dayton at alexander.dayton@bcOhio.gov or Emily Tyler at emily.tyler21@outlook.com/emily.tyler@us.af.mil with any questions.



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****AGENDA IS SUBJECT TO CHANGE**

Wednesday, October 7, 2026

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:15 AM	Registration	
8:15–8:30 AM	Welcome & Business Meeting	Emily Tyler, MPH, REHS <i>Wright-Patterson AFB</i> <i>SW OEHA District Director</i>
8:30–9:45 AM	General Session: Leadership	Chris Cook, MPH, REHS, <i>Clark County Combined Health District</i>
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Rodent Management/Sewer Baiting	Jack Tobler, REHS & Beth Bryant, REHS <i>Cincinnati Health Department</i>
	Anua Aerocell Plan and Installation – Review for the Regulator	Dustin Kent <i>ANUA</i>
	A Holistic Approach to Public Health Lead Investigations: Patient Care Beyond Hazard Control	Jeff Ringiesn, <i>Public Health-Dayton & Montgomery County</i>
11:00–11:15 AM	Room Change	
11:15–12:15 PM	RAPCA Asbestos Program – Inspection Findings and Enforcement Cases	Sarah Sink & Olivia Bartlett <i>RAPCA</i>
	Norweco Singulair & Singulair Green ATUs	Brett Wieber Vice President - Treatment System Sales, <i>Norweco</i>
	TBD	TBD
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Pool Pump Rooms – What am I Looking At?	Andrew Evans, MPH, REHS, <i>Public Health Dayton & Montgomery County</i>
	Top 10 Ways to Lose Money Installing Septic Systems	Brian Martucci <i>Infiltrator Water Technologies</i>
	Campground Survey Methodology – Step by Step	Kevin Barlow, RN, REHS <i>Ohio Department of Health</i>
2:15–2:30 PM	Break	
2:30–2:45 PM	President's Address	Justin Reichard MPH, REHS <i>OEHA President</i>
2:45–4:00 PM	General Session: VOA Music Festival – Lesson's Learned	Jim Bolin <i>Butler County Public Health</i>



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****AGENDA IS SUBJECT TO CHANGE**

Thursday, October 8, 2026

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:30 AM	Registration	
8:30–9:45 AM	General Session: Building a Purpose Driven Career in Environmental Health	Steven Ruckman, MPH, REHS <i>Worthington Schools</i>
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Small Egg Producer, Cottage Food, and Home Bakeries	Jason Ahrens, REHS <i>Ohio Department of Agriculture</i>
	Working with the Spanish Speaking Community	Ana Rojas, REHS, <i>Hamilton County Public Health</i>
	Water Log Training	Zuzana Bohrer, REHS <i>Ohio Department of Health</i>
11:00–11:15 AM	Room Change	
11:15–12:15 PM	OEHA Membership / SIT Prep / Leadership	Carrie Yeager, MPH, REHS, Butler County Public Health Luke Jacobs, MPH, REHS
	Food Service Operation Employee Health	Hannah Windle, REHS <i>Ohio Department of Health</i>
	Tattoos	Bryan Lemons, REHS <i>Public Health-Dayton & Montgomery County</i>
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Large Water Users	Sarah Hippensteel <i>Miami Valley Regional Planning Commission</i>
	The Changing Landscape of Zoonotic and Vector-Borne Disease in Southwest Ohio	Erick Balster, MPH, REHS, RS, CDI, a-IPC <i>Butler County Public Health</i>
	TBD	TBD
2:15–2:30 PM	Break	
2:30–4:00 PM	General Session: Drones for Mosquito Surveillance	DJ Shontz, REHS <i>Greene County Public Health</i>
4:00–4:15 PM	Wrap-Up	Emily Tyler, MPH, REHS <i>Wright-Patterson AFB</i> <i>SW OEHA District</i> <i>Director</i>



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OEHA Southwest Fall Educational Conference
Sinclair Community College, David H. Ponitz
Center (Building 12)
October 7th & 8th, 2026

Please submit completed nomination forms to:

Hannah Barklay, MPH, REHS
Wright State University
hzbarklay@gmail.com

Outstanding Environmental Health Specialist Award – Southwest District

Your name: _____ **Your title:** _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ **His/her title:** _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Outstanding Environmental Health Specialist Award:

Attach extra pages if necessary:



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Please submit completed nomination forms to:

Hannah Barklay, MPH, REHS
Wright State University
hzbarklay@gmail.com

Membership Recognition Award – Southwest District

Your name: _____ **Your title:** _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ **His/her title:** _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Membership Recognition Award:

Attach extra pages if necessary:



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PICTURE THIS

Seen something at an inspection that made you stop, stare, and quietly laugh?

We want to see it!

Submit your most memorable inspection photo for the annual “Picture This” featured at the OEHA Southwest District Educational Conference!

Send us photos that make you think:



“No one will believe this!”



“Okay, this is *too* funny to not share!”



“Now I understand why the food code exists.”



“Why? Just...*why?*”

Submission Deadline: September 24, 2026

How to submit: Email your photos to
Carrie Yeager @ carrie.yeager@bcoho.gov

Please use professional judgment: Do not include identifiable people, personal information, or information that should not be shared publicly. Submit only photos appropriate for conference display.

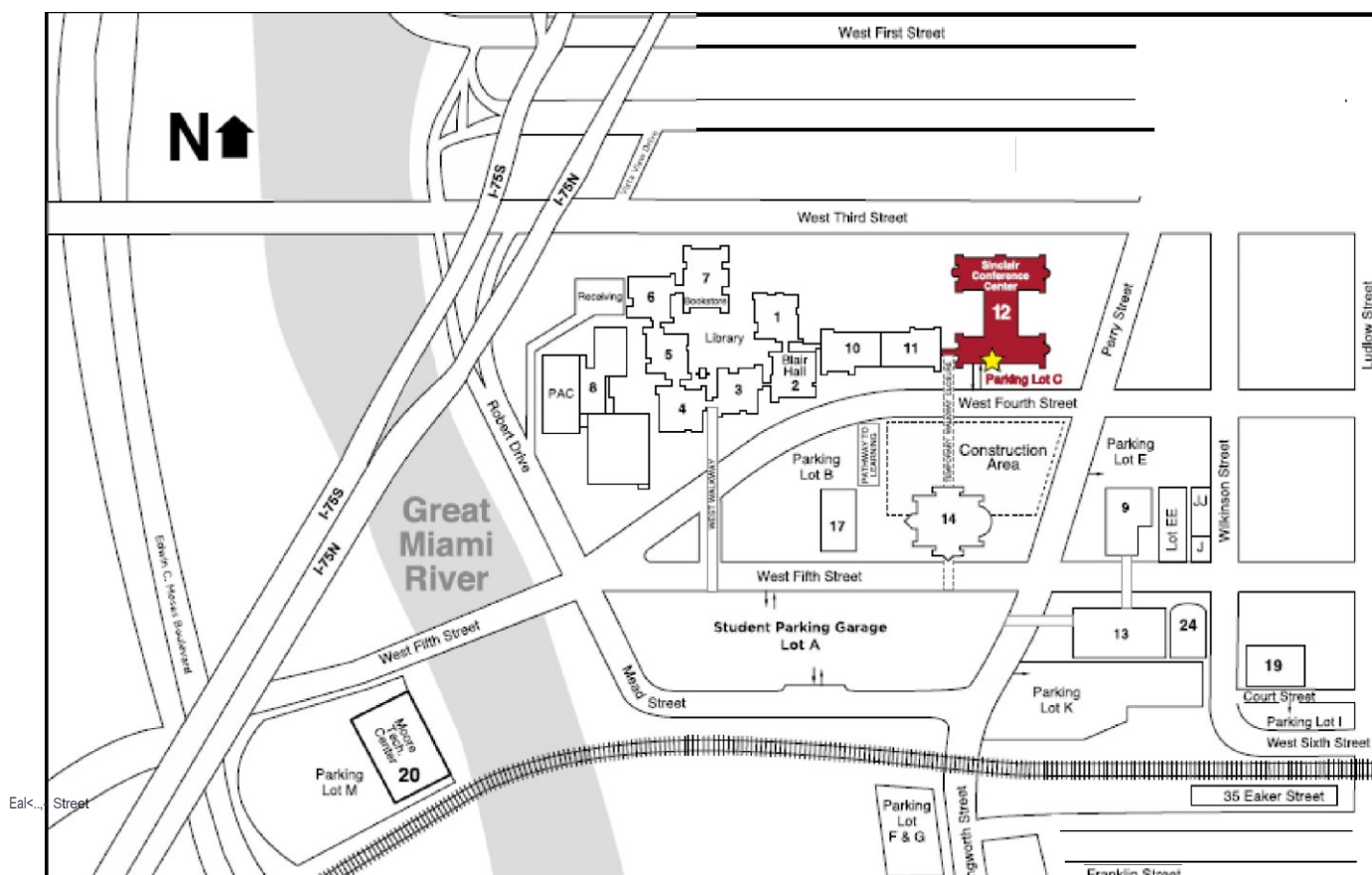


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Lodging Information

Lodging information is provided as a courtesy only and does not constitute an endorsement. Hotel inventory, rates, and amenities can change; call the hotel before booking.

Hotel	Address	Telephone
Hilton Garden Inn Dayton Downtown	18 W. Third Street, Dayton, OH 45402	(937) 343-1050
Hotel Ardent Dayton Downtown	137 N. Main Street, Dayton, OH 45402	(326) 213-3300
Dayton Vitality Hotel	33 E. Fifth Street, Dayton, OH 45402	(833) 984-1818
AC Hotel Dayton	124 Madison Street, Dayton, OH 45402	(937) 965-7500
Fairfield Inn & Suites Dayton Downtown	305 E. Monument Avenue, Dayton, OH 45402	(937) 331-9330
Marriott at the University of Dayton	1414 S Patterson Blvd, Dayton, OH 45409	(937) 223-1000



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Membership Application

Name: _____ REHS/REHSIT#: _____

Title: _____

Home Address: _____ City: _____

State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Employer Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Work Phone: _____

Please send all correspondence to my (check one): ☐ Home Address ☐ Employer Address

Please indicate Membership Type & Dues (check One):

☐ New Member: \$70.00 ☐ Student Member: \$35.00 ☐ Life Member: \$0.00

☐ Active Member: \$70.00 ☐ Sustaining Member (Business/Company): \$70.00

Please indicate your District by Residence (check one):

☐ Northeast ☐ Northwest ☐ Southwest ☐ Southeast

George Eagle Scholarship Donation: _____ +Dues: _____ =Total: _____

Find us online! www.ohioeha.org [@OhioEHA](https://www.facebook.com/OhioEnvironmentalHealthAssociation)
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