



OEHA
OHIO ENVIRONMENTAL HEALTH ASSOCIATION

10W Broad St Suite 200
Columbus, OH 43215
info@OhioEHA.org

August 18, 2026

Public Health Partners,

It is my greatest pleasure to extend a warm invite to all the public health partners to the OEHA Southwest District 2026 Fall Conference. The conference will be held at the **Sinclair Community College Ponitz Center, 301 W. Fourth Street, Dayton, Ohio 45402** on **Wednesday, October 7th** and **Thursday, October 8th**.

At OEHA, our mission has always been to work on behalf of our members to safeguard Ohio's health, and to pursue equitable environmental health regulations. We firmly believe in the power of collaboration, education, and innovation to create a healthier and more sustainable future for our communities. This conference will serve as an invaluable platform for networking, learning, and professional growth.

Our program this year has been thoughtfully designed to offer a diverse range of educational sessions and networking opportunities. Both days will provide *Registered Environmental Health Specialists* with up to 12 CEUs, pending Ohio Department of Health approval. I encourage you to make the most of this conference by actively participating in the sessions, asking questions, and exchanging ideas. The value of this experience lies not only in the knowledge gained, but also in the relationships formed and strengthened.

I would like to express my deepest gratitude to the dedicated members of the OEHA Southwest District Conference Planning Committee and our generous sponsors for their continued support. Please take some time to visit our sponsors and to take a look at the ***Picture This*** display and cast your vote for the best photo! Don't forget to bring **CASH** for your chance to win one of our raffle items or to participate in the 50/50 drawing. All of the money raised will be donated to the **George Eagle Memorial Scholarship** fund. If you would like to donate an item to the raffle, please feel free to contact me, Emily Tyler, at emily.tyler21@outlook.com / emilytyler@us.af.mil.

If you have any questions or concerns, please do not hesitate to contact me.

Emily Tyler, MPH, REHS
2026 Southwest District Director

Southwest OEHA 2026 Fall Educational Conference

Wednesday & Thursday, October 7th and 8th
Sinclair Community College
David H. Ponitz Center (Building #12)
301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME: _____ REHS or RHESIT NUMBER (if applying for CEUs) _____

ORGANIZATION _____

MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP _____

PHONE _____

EMAIL _____

REGISTRATION Notes: Pre-registration <u>must be POST MARKED</u> by September 23rd to receive the pre-registration pricing.	BEFORE September 21st		AFTER September 21st		Amount Due
	Member	Non-Member	Member	Non-Member	
Full Conference Registration Includes up to 12 CEUs, 2 buffet lunches, and snacks!	\$155	\$225	\$170	\$240	\$
One Day Registration Includes up to 6 CEUs, 1 buffet lunch, and snacks. Specify the day: October 7th October 8th	\$115	\$185	\$135	\$205	\$
Undergraduate Student	\$90 for one day: Specify the day: Oct 7th Oct 8th or \$115 for two days				\$
One-Year OEHA Membership *application available in this packet	New/Renewal	Life Member	Student Member		
	\$70	FREE	\$35		\$
Networking, Fun & Food at Warped Wing October 8th - After the conference!		Will you be attending? YES NO			

** If you have dietary need, please indicate the need there: _____

PAYMENT METHOD

Check enclosed

Make check payable to 'Ohio Environmental Health Association'.

Purchase Order

Organizations only; terms 30 days from billing

Submit official purchase order # on an organizational letterhead to alexander.dayton@bcohio.gov and an invoice will be provided. When returned to OEHA, the **invoice shall include all names of attendees and the number of days in which they will be attending the conferece.**

Send payment to:

OEHA - SW
C/O Alex Dayton
301 South Third Street
Hamilton, OH 45011

To receive CEUs, payment must be received within 28 days of the conferece.

Contact Alex Dayton at alexander.dayton@bcohio.gov or Emily Tyler at emily.tyler21@outlook.com/emily.tyler@us.af.mil with any questions.



**AGENDA IS SUBJECT TO CHANGE

October 7, 2026, Wednesday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:15 AM	Registration	
8:15–8:30 AM	Welcome & Business Meeting	Emily Tyler, MPH, REHS <i>Wright-Patterson AFB</i> <i>SW OEHA District Director</i>
8:30–9:45 AM	General Session: Leadership	Chris Cook, MPH, REHS, <i>Health Commissioner, Clark County Combined Health District</i>
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Pest Control in City of Cincinnati	Jack Totler,
	Reviewing ANUA Septic Plans	Dustin Kent, ANUA
	Lead Exposure	Jeff Ringiesn, <i>Public Health-Dayton & Montgomery County</i>
11:00–11:15 AM	Room Change	
11:15–12:15 PM	Asbestos	Sarah Sink & Olivia Bartlett, RAPCA
	Norweco Singulair & Singulair Green ATUs	Brett Wieber <i>Vice President - Treatment System Sales, Norweco</i>
	TBD	
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Pools	Andrew Evans, MPH, REHS, <i>Public Health Dayton & Montgomery County</i>
	Top 10 Ways to Lose Money Installing Septic Systems	Brian Martucci <i>Infiltrator</i>
	Campground Survey Methodology – Step by Step	Kevin Barlow <i>Ohio Department of Health</i>
2:15–2:30 PM	Break	
2:30–2:45 PM	President's Address	Justin Rechichar MPH, REHS <i>OEHA President</i>
2:45–4:00 PM	General Session: AI in Public Health	TBD



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**AGENDA IS SUBJECT TO CHANGE

October 3, 2024, Thursday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:30 AM	Registration	
8:30–9:45 AM	General Session: Strategic Choices: Building a Purpose Driven Career (or something similar)	Steven Ruckman, REHS
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Small Egg Producer, Cottage Food, and Home Bakeries	Jason Ahrens REHS <i>Ohio Department of Agriculture</i>
	Working with the Spanish Speaking Community	Ana Rojas, REHS, <i>Hamilton County Public Health</i>
	Water Log Training	Zuzana Bohrer, REHS <i>Ohio Department of Health</i>
11:00–11:15 PM	Room Change	
11:15–12:15 PM	OEHA Membership / SIT Prep / Leadership	Carrie Yeager, MPH, REHS, Butler County Public Health Luke Jacobs, MPH, REHS
	Food Service Operation Employee Health	Hannah Windle, REHS, Ohio Department of Health
	Tattoos	Bryan Lemons, REHS <i>Public Health-Dayton & Montgomery County</i>
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Large Water Users	Sarah Hippensteel
	Vectors within a Changing Climate	Erick Balster, MPH, REHS, <i>Health Commissioner, Butler County Public Health</i>
	TBD	
2:15–2:30 PM	Break	
2:30–4:00 PM	General Session: Drones for Mosquito Suiveillance	DJ Shontz, REHS, Greene County Public Health
4:00–4:15 PM	Wrap-Up	Emily Tyler, MPH, REHS <i>Wright-Patterson AFB</i> <i>SW OEHA District Director</i>



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OHIO ENVIRONMENTAL HEALTH ASSOCIATION

Southwest Fall Educational Conference
Sinclair Ponitz Center

October 7th & 8th, 2026

Please submit completed nomination forms to:

Emily Tyler, MPH, REHS
Wright-Patterson AFB
emily.tyler21@outlook.com / emily.tyler@us.af.mil

Outstanding Environmental Health Specialist Award – Southwest District

Your name: _____ Your title: _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ His/her title: _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Outstanding Environmental Health Specialist Award:

Attach extra pages if necessary:



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PICTURE THIS



Have you ever been at an inspection and felt the need to take pictures for any of these reasons:

1. No one will believe without proof.
2. You could not help laughing (on the inside).
3. This explains why we have the food code.
4. You wonder why? Just why?

If so, we need those pictures for our Annual 'Picture This' at our Southwest District Education Conference.

Deadline for photos is Sept 20, 2024.

Please email photo to Emily Tyler

Emily.tyler21@outlook.com / emily.tyler@us.af.mil



OEHA

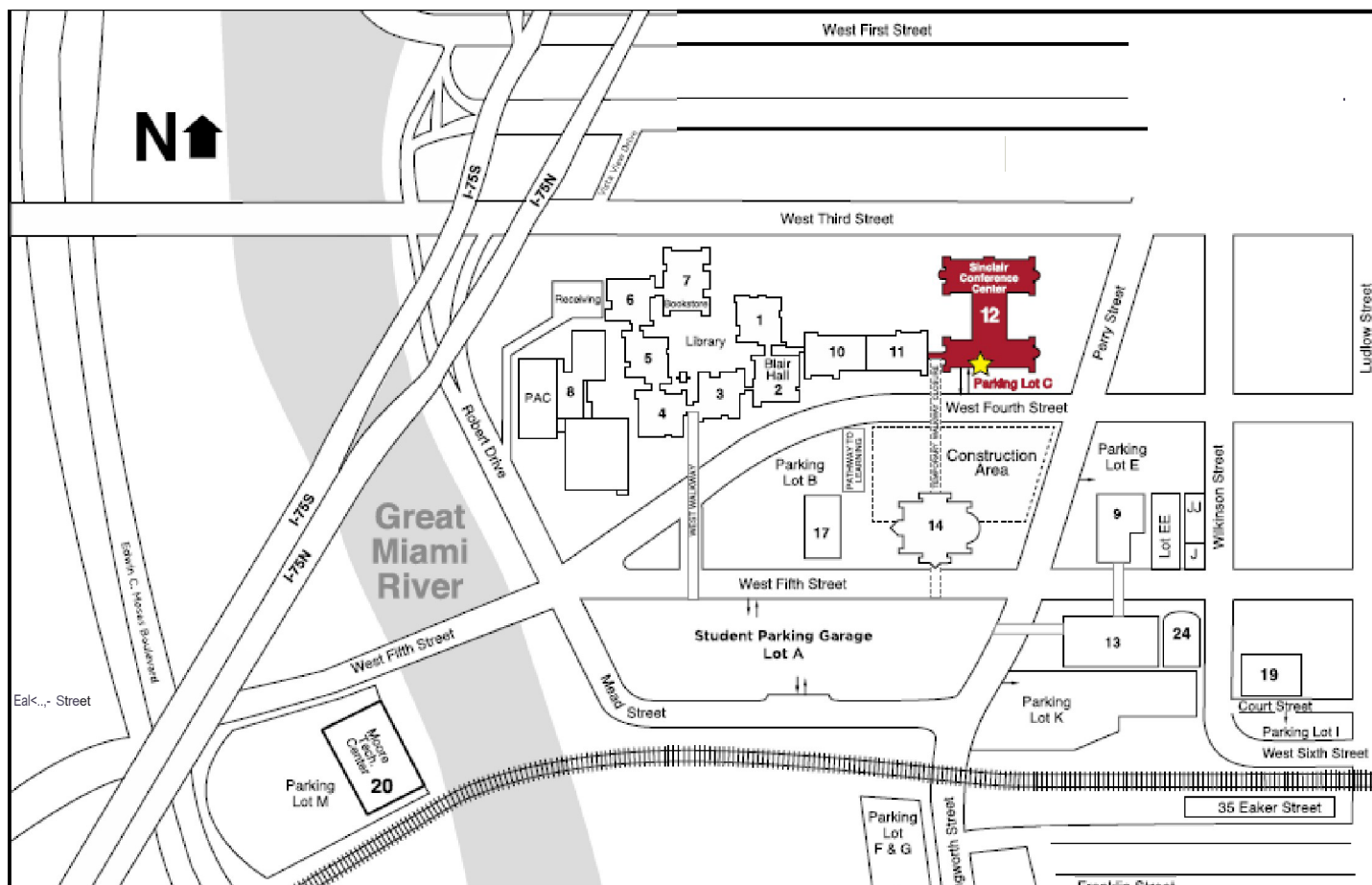
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SINCLAIR

Conference Center



**Sinclair Community
College Ponitz Center,
301 W. Fourth Street,
Dayton, Ohio 45402**



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From North

(Traveling South)

- Take 11-75 to the Third St./Salem Ave. Exit (Exit 53A)
- TURN LEFT onto Third St.; go approximately 1/4 mile.
- TURN RIGHT onto Perry St. to first stoplight (Fourth St.)
- TURN RIGHT onto Fourth St. Entrance to the Lot C underground parking garage is on the right side.

From SR-35

(Traveling East or West)

- Exit at Ohio Route 48 / Main St. / Jefferson St.
TURN RIGHT onto Jefferson St.; go approximately 0.3 miles.
TURN LEFT onto Fourth St.; go approximately 0.4 miles.
- TURN RIGHT into the Lot C underground parking garage (approx. 300 feet after passing Perry St.).

From South

(Traveling North)

- Take 11-75 to Exit 51 (Edwin C. Moses Blvd.)
- TURN RIGHT onto Edwin C. Moses Blvd.; go approximately 2.2 miles.
- TURN RIGHT onto Third St.; go approximately 0.5 miles.
- TURN RIGHT onto Perry St.; go one block.
- TURN RIGHT onto Fourth St.; go approximately 300 feet.
- TURN RIGHT into Lot C underground parking garage.



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P.O. BOX 234
COLUMBUS, OH 43216-0234
WWW.OHIOEHA.ORG

Membership Application

Name: _____ REHS/REHSIT#: _____

Title: _____

Home Address: _____ City: _____

State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Employer Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Work Phone: _____

Please send all correspondence to my (check one): ☐ Home Address ☐ Employer Address

Please indicate Membership Type & Dues (check One):

☐ New Member: \$70.00

☐ Active Member: \$70.00

☐ Student Member: \$35.00

☐ Sustaining Member (Business/Company): \$70.00

☐ Life Member: \$0.00

Please indicate your District by Residence (check one):

☐ Northeast

☐ Northwest

☐ Southwest

☐ Southeast

George Eagle Scholarship Donation: _____ +Dues: _____ =Total: _____



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