

# SE OEHA Conference Sept 22, 2026

| TIME                                   | SESSION TITLE                                                                                                                                                                         |                                                                                     | SPEAKER                                                        | ROOM  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|
| 8:30 - 9:15                            | Registration                                                                                                                                                                          |                                                                                     |                                                                | Lobby |
| 9:15 - 9:30                            | Welcome & Opening Business Meeting                                                                                                                                                    |                                                                                     | Alexander Kimball, REHS /<br>District Director                 | Main  |
| 9:30 - 10:45                           | Vectors                                                                                                                                                                               | <i>Handling Rabies Cases with Confidence</i>                                        | Dr. Sara Margrey /<br>ODH                                      | Main  |
| 10:45 - 11:00                          | Break & Exhibits – Raffle Tickets with Exhibitors                                                                                                                                     |                                                                                     |                                                                | TBD   |
| 11:00 - 12:00<br>Concurrent<br>Session | Lead                                                                                                                                                                                  | <i>Lead Testing Guidelines for Pregnant and Lactating Women</i>                     | Kelli Dodd, REHS /<br>Phillip Bouton<br>Columbus Public Health | Main  |
|                                        | Sewage                                                                                                                                                                                | <i>Norweco Singulair &amp; Singulair Green ATUs</i>                                 | Brett Wieber                                                   | TBD   |
| 12:00 - 1:30                           |  Lunch – Taco Bar  |                                                                                     |                                                                | Main  |
| 1:30 - 2:30<br>Concurrent<br>Sessions  | Food                                                                                                                                                                                  | <i>Cottage Foods</i>                                                                | Jason Ahrens, REHS                                             | TBD   |
|                                        | Solid Waste                                                                                                                                                                           | <i>Batteries &amp; Vapes &amp; Fires, Oh My! Hot Topics in Waste Management</i>     | Sarah Fink/<br>Ohio EPA                                        | Main  |
| 2:30 - 2:45                            | Break & Exhibits – Desserts & Raffle Tickets with Exhibitors                                                                                                                          |                                                                                     |                                                                | Lobby |
| 2:45 - 3:45<br>Concurrent<br>Sessions  | Lead                                                                                                                                                                                  | <i>Redlining Intersection with Lead Poisoning Prevention</i>                        | Kelli Dodd, REHS /<br>Phillip Bouton<br>Columbus Public Health | TBD   |
|                                        | Infrastructure                                                                                                                                                                        | <i>Q&amp;A: What could the Public Health Infrastructure Grant (PHIG) do for EH?</i> | Annie Delawder, MA                                             | Main  |
| 3:45 - 4:00                            | Break & Exhibits – Desserts & Raffle Tickets with Exhibitors                                                                                                                          |                                                                                     |                                                                | Lobby |
| 4:00 - 5:00                            | Leadership                                                                                                                                                                            | <i>Planting the Seeds of Succession</i>                                             | Scott Whittaker, REHS                                          | Main  |



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| TIME                                 | SESSION TITLE                                                                                                                                                                                                                         |                                                                                                   | SPEAKER                                         | ROOM  |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|-------|
| 7:30 - 8:30                          | Registration                                                                                                                                                                                                                          |                                                                                                   |                                                 | Lobby |
| 8:30 - 9:45                          | Employee Health                                                                                                                                                                                                                       | <b>TBD</b>                                                                                        | Jamie Higley                                    | Main  |
| 9:45 - 10:00                         | Break & Exhibits – Raffle Tickets with Exhibitors                                                                                                                                                                                     |                                                                                                   |                                                 | Lobby |
| 10:00 - 11:00<br>Concurrent Session  | Sewage                                                                                                                                                                                                                                | <i>Proper Installation of Septic Tanks</i>                                                        | Brian Martucci / Infiltrator Water Technologies | TBD   |
|                                      | Food & Vectors                                                                                                                                                                                                                        | <i>Food Facility Closures for Pests</i>                                                           | Carrie Kamm, REHS / Columbus Public Health      | Main  |
| 11:00 - 11:15                        | Break & Exhibits – Raffle Tickets with Exhibitors                                                                                                                                                                                     |                                                                                                   |                                                 | Lobby |
| 11:15 - 12:15<br>Concurrent Sessions | Sewage                                                                                                                                                                                                                                | <i>Anua Aerocell Review for the Inspector</i>                                                     | Dustin Kent/ Anua                               | TBD   |
|                                      | Emergency Preparedness                                                                                                                                                                                                                | <i>Environmental Health in Emergency Response Situations</i>                                      | Chris Courtney                                  | Main  |
| 12:15 - 1:30                         |  Lunch – <b>Baked Potato Bar</b> (Raffle Baskets, 50/50 drawing)  |                                                                                                   |                                                 | Main  |
| 1:30 - 2:30                          | Food                                                                                                                                                                                                                                  | <i>Public Health Behind the Scenes: Inspecting Lost Lands Music Festival for 40,000 Attendees</i> | Grace Irvine, REHS                              | Main  |
| 2:30 - 2:45                          | Final Business Meeting                                                                                                                                                                                                                |                                                                                                   |                                                 | Main  |



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