



OEHA

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

P.O. BOX 234
COLUMBUS, OH 43216-0234
WWW.OHIOEHA.ORG

August 5, 2025

Public Health Partners,

It is my pleasure to extend a warm welcome to all the attendees of the OEHA Southwest District 2025 Fall Conference. The conference will be held at the **Sinclair Community College Ponitz Center, 301 W. Fourth Street, Dayton, Ohio 45402** on **Wednesday, October 1st** and **Thursday, October 2nd**. At OEHA, our mission has always been to work on behalf of our members to safeguard Ohio's health, and to pursue equitable environmental health regulations. We firmly believe in the power of collaboration, education, and innovation to create a healthier and more sustainable future for our communities. This conference serves as an invaluable platform for knowledge exchange and professional growth.

Our program this year has been thoughtfully designed to offer a diverse range of sessions and networking opportunities. Both days will provide *Registered Environmental Health Specialists* with up to 12 CEUs, pending Ohio Department of Health approval. I encourage you to make the most of this conference by actively participating in the sessions, asking questions, and exchanging ideas. The value of this experience lies not only in the knowledge gained, but also in the relationships formed and strengthened.

I would like to express my deepest gratitude to the dedicated members of the OEHA Southwest District Conference Planning Committee and our generous sponsors for their continued support. Please take some time to visit our sponsors and to take a look at the **Picture This** display and cast your vote for the best photo! Don't forget to bring **CASH** for your chance to win one of our raffle items or to participate in the 50/50 drawing. All of the money raised will be donated to the **George Eagle Memorial Scholarship** fund. If you would like to donate an item to the raffle, please feel free to contact me at alexander.dayton@bcoho.gov.

It has been an honor to serve as the 2025 District Director. I would like to extend a heartfelt thank you to each and every one of you for your passion, dedication, and unwavering commitment to environmental public health.

Please feel free to contact me at alexander.dayton@bcoho.gov.

Enjoy the conference!

Alexander Dayton, REHS
2025 Southwest District Director



Southwest OEHA

2025 Fall Educational Conference

Wednesday & Thursday, October 1st and 2nd

Sinclair College

David H. Ponitz Center (Building #12)

301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME: _____ REHS or EHSIT NUMBER (if applying for CEUs) _____

ORGANIZATION _____

MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP _____

PHONE _____ EMAIL _____

REGISTRATION Notes: Pre-registration <u>must be POST MARKED</u> by September 21st to receive this special pricing.		BEFORE September 21st		AFTER September 21st		Amount Due
		Member	Nonmember	Member	Nonmember	
	Full Conference Registration Includes up to 12 CEUs, 2 buffet lunches, and snacks!	\$150	\$220	\$170	\$240	\$
	One-Day Registration Includes up to 6 CEUs, 1 buffet lunch, and snacks Specify the day: <input type="checkbox"/> October 1 st <input type="checkbox"/> October 2 nd	\$110	\$180	\$130	\$200	\$
	Student Enjoy a reduced rate! (sorry, undergraduates only)	\$90 for one day		\$115 for two days		\$
OEHA One-Year Membership *Application located on last page of this packet		\$70 *A separate check must be made out for OEHA memberships – Thank you in advance!				\$
Networking, Fun, and Food at Warped Wing October 2 nd @ 4:30pm		Will you be attending? Yes No				

** If you have a dietary need, please indicate the need here: _____

PAYMENT METHOD

Check Enclosed

- ☐ Make check payable to Ohio Environmental Health Association.

Purchase Order (organizations only, terms **30 days** from billing)

- ☐ Submit official purchase order # on an organizational letterhead to mdavis@ccchd.com and an invoice will be provided. When returned to OEHA, the **invoice shall include all names of attendees and the number of days in which they will be attending the conference.**

Send payment to:

OEHA
c/o Megan Davis
529 East Home Road
Springfield, OH 45503

To receive CEUs, payment must be received within 28 days of the conference.

Contact Megan Davis at mdavis@ccchd.com or Alexander Dayton at alexander.dayton@bcOhio.gov with any questions.

October 1, 2025, Wednesday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:15 AM	Registration	
8:15–8:30 AM	Welcome & Business Meeting	Alexander Dayton, REHS <i>Butler County General Health District SW OEHA District Director</i>
8:30–9:45 AM	General Session: Leadership	Luke Jacobs, MPH, REHS , <i>Environmental Health Director</i> , Columbus Public Health
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Mobile and Temporary FSOs	Jamie Higley, REHS , <i>Administrator</i> , Ohio Department of Health Bureau of Environmental Health and Radiation
	The Basics of on-lot HSTS Installation	Josh Vandyne , <i>Vandyne Excavating and & Land Improvement LLC</i>
	General Nuisances	Jeremey Hessel, REHS , <i>Director of Environmental Health</i> , Hamilton County Public Health
11:00–11:15 AM	Room Change	
11:15–12:15 PM	Making Your Job Easier: ODH Local Support Team	Jason Menchhofer , <i>Southwest Regional Officer</i> , Ohio Department of Health
	Hoarding	Jackie Gruza, MPH, REHS , <i>Registered Environmental Health Specialist</i> , Greene County Public Health Samantha Webb, BSN , <i>Infectious Disease Control Public Health Nurse</i> , Greene County Public Health
	Ohio Drainfield Design	Brian Martucci , <i>Infiltrator Water Technologies</i>
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Clear Impact	Greg Chumley, MPH, REHS , Ohio Department of Health
	Tire Buyback Program- Montgomery County Solid Waste District	John Goodman , <i>Montgomery County Solid Waste District</i>
	Pools	Tierra Clay, REHS , <i>REACH Unit Administrator</i> , Ohio Department of Health
2:15–2:30 PM	Break	
2:30–2:45 PM	President's Address	Courtney Myers, MPH, REHS <i>OEHA President</i>
2:45–4:00 PM	General Session: Climate/Sustainability	TBD , Miami Valley Regional Planning Committee

**AGENDA IS SUBJECT TO CHANGE

October 2, 2025, Thursday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:30 AM	Registration	
8:30–9:45 AM	General Session: A History of OEHA Part II	Steve Ruckman , <i>Environmental Services Specialist</i> , Worthington Schools Melissa Adams, REHS , <i>Registered Environmental Health Specialist</i> , Delaware Public Health District
9:45–10:00 AM	Room Change	
10:00–11:00 AM	HAACP Plans in RFEs	Jason Ahrens, REHS , <i>Program Coordinator</i> , Ohio Department of Agriculture
	Well Drillers- Preferred Pump	Dave Yeager
	Hoarder Houses and Crime Scene Clean-Up	Devin Drambarean , <i>President</i> , Bio-One Cincinnati
11:00–11:15 PM	Room Change	
11:15–12:15 PM	Campgrounds	Carrie Yeager, MPH, REHS , <i>Environmental Health Director</i> , Butler County General Health District
	TBD	TBD
	Farmers Markets and Cottage Foods	Jason Ahrens, REHS , <i>Program Coordinator</i> , Ohio Department of Agriculture
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Cost Methodology	Carrie Yeager, MPH, REHS , <i>Environmental Health Director</i> , Butler County General Health District
	Solid Waste	Chuck DeJonckheere, REHS , <i>Director of Waste Management</i> , Hamilton County Public Health
	Hemp & CBD in Food	Tim Tewksbury, MPH, REHS , <i>Program Administrator for Division of Food and Safety</i> , Ohio Department of Agriculture
2:15–2:30 PM	Break	
2:30–4:00 PM	General Session: Impact of Smoke on Air Quality	Eileen Moran , <i>Program Manager</i> , Regional Air Pollution Control Agency
4:00–4:15 PM	Wrap-Up	Alexander Dayton, REHS <i>Butler County General Health District</i> <i>SW OEHA District Director</i>

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OHIO ENVIRONMENTAL HEALTH ASSOCIATION

Southwest Fall Educational Conference

Sinclair Ponitz Center

October 1st & 2nd, 2025

Please submit completed nomination (mail or email) forms to:

Hannah Zaciewski, REHS

Miami County Public Health

hzaciewski@miamicountyhealth.net

Outstanding Environmental Health Specialist Award – Southwest District

Your name: _____ **Your title:** _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ **His/her title:** _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Outstanding Environmental Health Specialist Award:

Attach extra pages if necessary:

[illegible]

Membership Recognition Award – Southwest District

Your name: _____ **Your title:** _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ **His/her title:** _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Membership Recognition Award:

Attach extra pages if necessary:

[illegible]



PICTURE THIS



Have you ever been at an inspection and felt the need to take pictures for any of these reasons:

1. No one will believe without proof.
2. You could not help laughing (on the inside).
3. This explains why we have the food code.
4. You wonder why? Just why?

If so, we need those pictures for our Annual 'Picture This' at our Southwest District Education Conference.

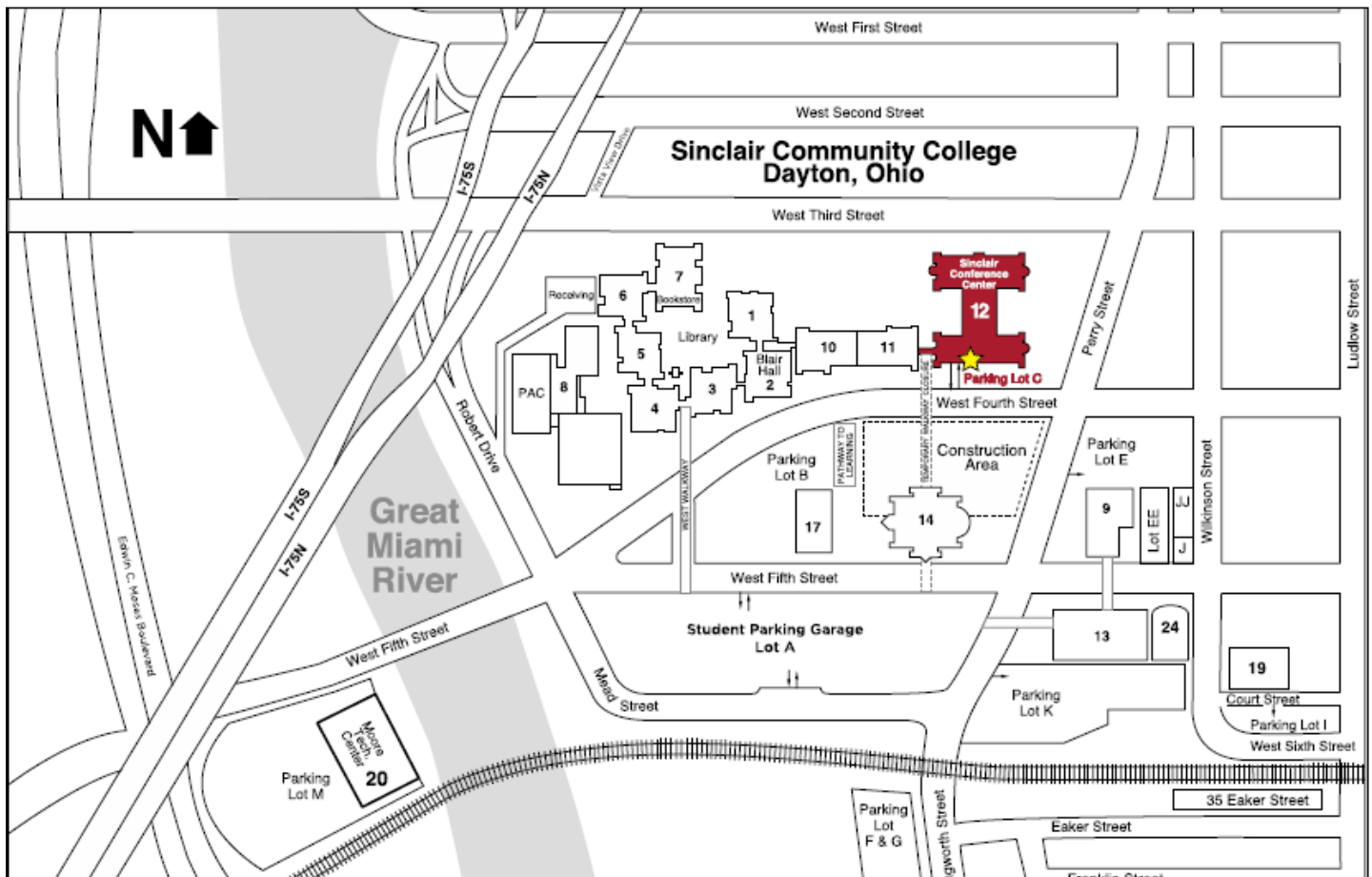
Deadline for photos is Sept 20, 2025.

Please email photo to Carrie Yeager at

Carrie.Yeager@bcoho.gov.



SINCLAIR
Conference Center



From North

(Traveling South)

(NOTE: The First and Third St. ramps are closed due to construction.)

- Take I-75 to the Third St./Salem Ave. Exit (Exit 53A)
- TURN LEFT onto Third St.; go approximately 1/4 mile.
- TURN RIGHT onto Perry St. to first stoplight (Fourth St.)
- TURN RIGHT onto Fourth St. Entrance to the Lot C underground parking garage is on the right side.

From South

(Traveling North)

(NOTE: The First and Third St. ramps are closed due to construction.)

- Take I-75 to Exit 51 (Edwin C. Moses Blvd.)
- TURN RIGHT onto Edwin C. Moses Blvd.; go approximately 2.2 miles.
- TURN RIGHT onto Third St.; go approximately 0.5 miles.
- TURN RIGHT onto Perry St.; go one block.
- TURN RIGHT onto Fourth St.; go approximately 300 feet.
- TURN RIGHT into Lot C underground parking garage.

From SR-35

(Traveling East or West)

- Exit at Ohio Route 48 / Main St. / Jefferson St.
- TURN RIGHT onto Jefferson St.; go approximately 0.3 miles.
- TURN LEFT onto Fourth St.; go approximately 0.4 miles.
- TURN RIGHT into the Lot C underground parking garage (approx. 300 feet after passing Perry St.).