August 1, 2019

Public Health Partners:

The Ohio Environmental Health Association is a collaboration of hard work of many sanitarians in local health departments, state agencies, and thriving businesses in our state. In this past year, OEHA worked with our lobbyists at Hick’s Partners to provide influence while monitoring current events looking to impact the practice of environmental health in Ohio. For our voices to be heard, it is imperative that we keep our association strong. Please consider joining our professional association and supporting our endeavors.

The Southwest OEHA Fall Conference Committee has worked diligently to bring you informative and relevant topics to the conference. We hope you can join us for the fall conference this year!

Sinclair College Ponitz Center will once again be the location of the
OEHA Southwest District 2019 Fall Conference
On October 2nd and 3rd 2019

The Ponitz Center is conveniently located right off the 1-75 corridor near downtown Dayton. Registration and membership applications are enclosed in this mailing and must be submitted by September 16, 2019 in order to receive the pre-registration rate.

Enclosed are the Outstanding Sanitarian and Membership Recognition nomination forms. Show the other districts what Southwest Ohio public health has to offer!

The popular “Picture This!” only returns with your help!! If you have any pictures from the field, that only sanitarians can appreciate, share them with OEHA. I look forward to voting on the best picture every year. See the enclosed flyer for more details.

It has been a rewarding year working with the OEHA members of the State and Southwest. Thank you for allowing me this opportunity. I encourage you to get involved in the association either at the local or state level. If you are interested in joining our planning committee, please let a committee member know.

I look forward to seeing you in October.

Brian Williamson, RS
Southwest District Director
Southwest OEHA
2019 Fall Educational Conference
Wednesday & Thursday, October 2nd & 3rd
Sinclair College
David H. Ponitz Center (Building #12)
301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME

RS or SIT NUMBER (if applying for CEUs)

ORGANIZATION

MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP

PHONE

EMAIL

<table>
<thead>
<tr>
<th>REGISTRATION</th>
<th>BEFORE September 16</th>
<th>AFTER September 16</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>Nonmember</td>
<td>Member</td>
<td>Nonmember</td>
</tr>
<tr>
<td>Full Conference Registration</td>
<td>$125</td>
<td>$195</td>
<td>$145</td>
</tr>
<tr>
<td>Includes up to 12 CEUs, 2 lunches and snacks</td>
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<tr>
<td>One-Day Registration</td>
<td>$85</td>
<td>$120</td>
<td>$85</td>
</tr>
<tr>
<td>Includes up to 6 CEUs, 1 lunch &amp; snacks! Consider the 2-day value! Specify the day: □ October 2nd □ October 3rd</td>
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<tr>
<td>Students</td>
<td>$90 2-Day or $65 1-Day</td>
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<tr>
<td>Enjoy a reduced rate! (sorry, undergrads only)</td>
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<tr>
<td>OEHA 1yr Membership</td>
<td>$60</td>
<td>$60</td>
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</tr>
<tr>
<td>Application on back of this page.</td>
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</tr>
<tr>
<td>Networking, Fun, and Food – October 3rd, 5:00PM-ish after the last general session until? – Carillon Brewing Co. Will you be attending? □ Yes □ No</td>
<td></td>
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<tr>
<td>FREE To Come, Must Pay For Food &amp; Drinks</td>
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</tbody>
</table>

Please verify your OEHA membership is current before selecting the member rate above.

TOTAL $

PAYMENT METHOD

☐ Check Enclosed
Make check payable to Ohio Environmental Health Association/OEHA.

☐ Purchase Order
Organizations only
Submit official purchase order # on organizational letterhead and an invoice will be provided. To receive CEU’s payment must be received within 28 days of the conference. Contact Eric Kepf @ eric.kep1@hamilton-cp.org with questions.

SEND PAYMENT:
OEHA
c/o Eric Kepf
768 Morgan Street
Cincinnati, OH 45206

Please send a separate check for membership renewal. Thank you!
Membership Application

Name: ___________________________ RS/SIT#: __________________

Title: ____________________________

Home Address: ___________________________ City: __________

State: _______ Zip: __________ County: __________

Phone: ______________ Email: ____________________

Employer Name: ___________________________ Address: __________________

City: _______________ State: _______ Zip: __________ Work Phone: ________________

Please send all correspondence to my (check one):  [ ] Home Address  [ ] Employer Address

Please indicate Membership Type & Dues (check One):

[ ] New Member: $60.00  [ ] Active Member: $60.00
[ ] Student Member: $30.00  [ ] Sustaining Member (Business/Company): $60.00
[ ] Life Member: $0.00

Please indicate your District by Residence (check one):

[ ] Northeast  [ ] Northwest  [ ] Southwest  [ ] Southeast

George Eagle Scholarship Donation: __________ +Dues: __________ =Total: __________

Find us online! www.ohioeha.org

@OhioEHA

www.facebook.com/OhioEnvironmentalHealthAssociation
<table>
<thead>
<tr>
<th>Time</th>
<th>Session Topic</th>
<th>Speaker</th>
</tr>
</thead>
</table>
| 7:30 AM - 8:15 AM | Registration                                                                 | Brian Williamson, RS  
Norwood Health Department  
SW OEHA District Director |
| 8:15 AM - 8:30 AM | Welcome & Business Meeting                                                     | Dann Holmes  
NSF                                                             |
| 8:30 AM - 9:30 AM | Legionella                                                                    |                                                                 |
| 9:30 AM - 9:45 AM | Room Change                                                                   |                                                                 |
| 9:45 AM - 10:45 AM | Interacting with Florida Public Health Officials to Combat Zika Virus         | Brian Deenihan  
Clarke Mosquito Control                                               |
| 9:45 AM - 10:45 AM | Legionella: Research, Mitigation, and Regulation                              | Colin White  
Environmental Manager  
Emerging Contaminants Section, Ohio EPA  
Central Office                                                      |
| 9:45 AM - 10:45 AM | Hamilton County Public Health's Approach to Enforcement                      | Jeremy Hessel  
Hamilton County Public Health                                         |
| 10:45 AM - 11:00 AM | Room Change                                                                   |                                                                 |
| 11:00 PM - 12:00 PM | Septic Tank Design and Installation                                           | Ryan Hillard  
Hillard Engineering & Surveying                                        |
| 11:00 PM - 12:00 PM | Ending Post Closure Care for Solid Waste Facilities- The How, What and When Your Closed Landfill Can End Post Closure Care | Holly Hillyer  
Environmental Supervisor  
Ohio EPA, Central Office                                                |
| 11:00 PM - 12:00 PM | Overcoming the Mobile Food Truck Hurdle                                       | Tom Lindsey  
City of Springdale Fire Department                                    |
| 12:00 PM - 1:00 PM | Lunch                                                                         |                                                                 |
| 1:00 PM - 2:00 PM | Microblading: The Evolution and Art of Manual Tattooing                      | Erica Kidder  
Studio Hue                                                           |
| 1:00 PM - 2:00 PM | Explosive Gas- A Rising Public Health and Safety Issue                       | Holly Hillyer  
Environmental Supervisor  
Ohio EPA, Central Office                                                |
| 1:00 PM - 2:00 PM | Steak-N-Shake Administrative Hearing                                          | Jenay Mourer & Carla Ealy  
City of Middletown Health Department                                    |
| 2:00 PM - 2:15 PM | Room Change                                                                    | Carrie Yeager, RS  
Butler County General Health District  
OEHA President                                                        |
| 2:15 PM - 2:30 PM | Presidents Address                                                            | Tracy Clave  
Public Health- Dayton & Montgomery County                             |
| 2:30 PM - 4:00 PM | Nuclear Winter Blues- CRC Full Scale Exercise                                 |                                                                 |

*Schedule Subject to Change*
<table>
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<tr>
<th>Time</th>
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<tr>
<td>7:30 AM - 8:15 AM</td>
<td>Registration</td>
<td>Jennifer Wentzel</td>
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<td></td>
<td>Public Health- Dayton &amp; Montgomery County</td>
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<tr>
<td>8:15 AM - 9:30 AM</td>
<td>Public Health and Natural Disasters</td>
<td>Jennifer Wentzel</td>
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<tr>
<td></td>
<td></td>
<td>Matthew Tyler</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Public Health- Dayton &amp; Montgomery County</td>
</tr>
<tr>
<td>9:30 AM - 9:45 AM</td>
<td>Room Change</td>
<td>Eric J. Zgodzinski</td>
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<td></td>
<td></td>
<td>Toledo-Lucas County Health Department</td>
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<tr>
<td>9:45 AM - 10:45 AM</td>
<td>Public Health, Natural Disasters and</td>
<td>Paul Rice</td>
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<tr>
<td></td>
<td>Environmental Health's Role</td>
<td>Tangent Company, LLC</td>
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<tr>
<td>9:45 AM - 10:45 AM</td>
<td>The Sweet Things about Public Health</td>
<td>Cory Schwab</td>
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<td>Ohio Department of Health</td>
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<tr>
<td>9:45 AM - 10:45 AM</td>
<td>Dogs on Patios – A Different Perspective</td>
<td>Whitney Jones</td>
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<td>Ohio Department of Health</td>
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<tr>
<td>10:45 AM - 11:00 AM</td>
<td>Room change</td>
<td>Paul Rice</td>
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<tr>
<td>11:00 AM - 12:00 PM</td>
<td>New Concepts in Wastewater Treatment</td>
<td>Tangent Company, LLC</td>
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<tr>
<td>11:00 AM - 12:00 PM</td>
<td>Swimming Pools</td>
<td>Cory Schwab</td>
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<tr>
<td>11:00 AM - 12:00 PM</td>
<td>Rabies: Fighting the Bite!</td>
<td>Whitney Jones</td>
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<tr>
<td>12:00 PM - 1:00 PM</td>
<td>Lunch</td>
<td>Paul Rice</td>
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<tr>
<td>1:00 PM - 2:00 PM</td>
<td>Hepatitis A: Statewide Community Outbreak Update</td>
<td>Cory Schwab</td>
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<tr>
<td>1:00 PM - 2:00 PM</td>
<td>Searches &amp; Seizures</td>
<td>Adam Nice</td>
</tr>
<tr>
<td>1:00 PM - 2:00 PM</td>
<td>Mosquito Testing for Vector Borne Illnesses</td>
<td>Whitney Jones</td>
</tr>
<tr>
<td>2:00 PM - 2:15 PM</td>
<td>Room Change</td>
<td>Adam Nice</td>
</tr>
<tr>
<td>2:15 PM - 3:45 PM</td>
<td>The Ohio Ethics Law: Can I Do That?</td>
<td>Whitney Jones</td>
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<tr>
<td>3:45 PM - 4:00 PM</td>
<td>Wrap-Up &amp; Raffles</td>
<td>Susan Willeke</td>
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<td>Ohio Ethics Commission</td>
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<td></td>
<td>Brian Williamson, RS</td>
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<td></td>
<td>Norwood Health Department</td>
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<td></td>
<td>SW OEHA District Director</td>
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</tbody>
</table>

*Schedule Subject to Change*
OHIO ENVIRONMENTAL HEALTH ASSOCIATION
Southwest Fall Educational Conference
Sinclair College David H. Ponitz Center

October 2\textsuperscript{nd} & 3\textsuperscript{rd}, 2019

Please submit completed nomination forms to:
Brian Williamson
Norwood Health Department
2059 Sherman Avenue
Norwood, OH 45212
Or E-Mail to bwilliamson@norwoodhealth.org

Outstanding Sanitarian Award – Southwest District

Your name: ___________________________ Your title: ___________________________

Your organization information (such as organization name, address, phone, fax, email):
________________________________________________________________________
________________________________________________________________________

Who you are nominating: _____________________ His/Her title: _____________________

His/Her organization information (such as organization name, address, phone, fax, email):
________________________________________________________________________
________________________________________________________________________

Tell us why you are nominating this person for the Outstanding Sanitarian Award:
Attach extra pages if necessary:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

OEHA
Ohio Environmental Health Association
OHIO ENVIRONMENTAL HEALTH ASSOCIATION
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October 2nd & 3rd, 2019

Please submit completed nomination forms to:
Brian Williamson
Norwood Health Department
2059 Sherman Avenue
Norwood, OH 45212
Or E-Mail to bwilliamson@norwoodhealth.org

Membership Recognition Award – Southwest District

Your name: __________________________ Your title: __________________________

Your organization information (such as organization name, address, phone, fax, email):
________________________________________________________________________
________________________________________________________________________

Who you are nominating: __________________________ His/Her title: __________________________

His/Her organization information (such as organization name, address, phone, fax, email):
________________________________________________________________________

Tell us why you are nominating this person for the Membership Recognition Award:
Attach extra pages if necessary:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
14th Annual

Picture This!

SW OEHA Fall Conference
At the Sinclair Community College David H. Ponitz Center
October 2\textsuperscript{nd} and 3\textsuperscript{rd}, 2019

We need your NEW pictures!

The old adage says, “a picture is worth a thousand words.” This holds true in EH. Last October we had some great pictures from the field on display at the SW OEHA Fall Educational Conference. Let's see even better pictures this year!

So, do you have a great picture from the field that you love to show off to your colleagues? You know, one that makes even the most seasoned sanitarian gasp? Share it with everyone at the conference! This marks the 14\textsuperscript{th} annual Picture This! display and we are looking for more of your “are you kidding me?” pictures.

How to submit a picture:
1. Mail or email your color pictures to:
   
   Erik Balster, 615 Hillcrest Drive
   
   Eaton, OH 45320 or erik@preblecountyhealth.org
2. Your name and a caption are optional, preferred.
3. If you would like your picture back, please be sure to note this on the picture.

Questions? Contact Erik via email: erik@preblecountyhealth.org
From North
(Traveling South)
(NOTE: The First and Third St. ramps are closed due to construction.)
- Take I-75 to the Third St./Salem Ave. Exit (Exit 53A)
- TURN LEFT onto Third St.; go approximately 1/4 mile.
- TURN RIGHT onto Perry St. to first stoplight (Fourth St.)
- TURN RIGHT onto Fourth St. Entrance to the Lot C underground parking garage is on the right side.

From South
(Traveling North)
(NOTE: The First and Third St. ramps are closed due to construction.)
- Take I-75 to Exit 51 (Edwin C. Moses Blvd.)
- TURN RIGHT onto Edwin C. Moses Blvd.; go approximately 2.2 miles.
- TURN RIGHT onto Third St.; go approximately 0.5 miles.
- TURN RIGHT onto Perry St.; go one block.
- TURN RIGHT onto Fourth St.; go approximately 300 feet.
- TURN RIGHT into Lot C underground parking garage.

From SR-35
(Traveling East or West)
- Exit at Ohio Route 48 / Main St. / Jefferson St.
- TURN RIGHT onto Jefferson St.; go approximately 0.3 miles.
- TURN LEFT onto Fourth St.; go approximately 0.4 miles.
- TURN RIGHT into the Lot C underground parking garage (approx. 300 feet after passing Perry St.).